## BCSS BULLETIN

Volume CLIV | October 30, 2023



## **DISTRICT NEWS**



#### Support BCSS at the Park Ave BP

Remember to fuel up at the Park Ave BP HMS/JHS gas pump! Two cents from every gallon purchased at this pump is donated to our schools. Proceeds from November sales will go to Jackson High School so be sure to stop by and support our Red Devils the next time you need to fill up!

Thank you again to the Park Ave BP and May & Carter Oil Company for your support of our schools!

#### **Every Day Counts**

Every single day at school brings new opportunities to learn and grow. Each lesson, interaction, and activity adds valuable building blocks to your education journey. Help your student succeed by ensuring they attend school everyday.



#### **Title I Documents**

Please review important Title I documents on our school websites.

- District Parent and Family Engagement Policy
- School Parent and Family Engagement

Policy

- School-Parent Compact
- Right to Know



Hampton L. Daughtry Elementary -<u>https://www.bcssk12.org/Page/197</u> Jackson Elementary -<u>https://www.bcssk12.org/Page/1858</u> Stark Elementary School -<u>https://www.bcssk12.org/SES\_titlel</u> Henderson Middle School -<u>https://www.bcssk12.org/hms\_titlel</u> Jackson High School -<u>https://www.bcssk12.org/Page/1986</u>

## **MENUS**

Week of October 30

ALL ELEMENTARY	
0-1	Breakfast - French Toast Minis
Oct	Lunch
30	Spicy Bat Wings w/ Roll or Magic Carpet Pizza, Broom Sticks w/ Dip
30	(Carrots w/Ranch) Mummy Fries, Hanging Fresh Fruit, Pears w/ Eyeballs,
	Spooky Halloween Treat Fall Festival Celebration Breakfast - Chocolate Muffin Top
Oct	
~ 4	Lunch
31	All-Star Hotdog or Cheeseburger on Bun, Saucy Baked Beans, Fresh Lettuce/tomato/Pickle
	Breakfast - Warm Cherry Frudel
Nov	Lunch
04	Crispy Chicken Sandwich or BBQ Pork w/Loaf Bread, Fresh
01	Lettuce/Tomato, Pickle Spears, Crispy Sweet Potatoes Puffs w/ Cinnamon Dust, Fruit Smoothie Bowl, Warm Cinnamon Roll
	National Cinnamon Day
Nov	Breakfast - Mini Donut Holes
NOV	Lunch
02	Manager's Choice or Saucy Sloppy Joe, Oven Roasted Potatoes,
UZ	Homemade Coleslaw
Nov	Breakfast - Apple French Toast
1404	Lunch
03	Cheesy Stuffed Crust Pizza or Cheesy Chicken Alfredo/Warm Roll,
03	Garden Salad, Seasoned Corn

HMS AND JHS	
Oct	Breakfast - Breakfast Pizza
UCI	Lunch
30	Spicy Bat Wings w/Roll or Magic Carpet Pizza, Broom Sticks w/ Dip
30	(Carrots w/Ranch) Mummy Fries, Hanging Fresh Fruit, Pears w/ Eyeballs, Spooky Halloween Treat Fall Festival Celebration
Oct	Breakfast - Apple/Cherry Frudel
UCI	Lunch
31	All-Star Hotdog or Cheeseburger on Bun, Saucy Baked Beans, Fresh
31	Lettuce/tomato/Pickle
New	Breakfast - Steak Biscuit
Nov	Lunch
04	Crispy Chicken Sandwich or BBQ Pork w/ Loaf Bread, Fresh
01	Lettuce/Tomato, Pickle Spears, Crispy Sweet Potato Puffs w/ Cinnamon
	Dust, Fruit Smoothie Bowl Warm Cinnamon Roll National Cinnamon Day Breakfast - Sausage Biscuit
Nov	
00	Lunch Manager's Choice or Saucy Sloppy Joe, Oven Roasted Potatoes,
02	Homemade Coleslaw
Nov	Breakfast - Apple French Toast
NOV	Lunch
03	Cheesy Stuffed Crust Pizza or Cheesy Chicken Alfredo/Warm Roll,
03	Garden Salad, Seasoned Corn





**Athletic Events** 







**Cross Country** 

The Red Devils hosted the Region Cross Country Championships at Dauset Trails. Girls finished 4th place Boys finished 2nd place Both teams are State bound!!



#### **One Act Play**

JHS Red Devils theatre took third place at the One Act Play Region Championship Competition last week. Additionally, Sam Ratterree and Claire Ewing were named all star cast! Congratulations!

#### **JHS Construction**



The JHS SkillsUSA competitors traveled to Macon for an Associated General Contractors (AGC) Skills Challenge and SkillsUSA Region Competition. Students competed in carpentry, electrical, plumbing, masonry, roofing and welding. JHS took 10 students to compete and 7 students left with medals and a bid to compete in the SkillsUSA State competition held at the World Congress Center in February. Congratulations to all our students!



## **DAUGHTRY ELEMENTARY SCHOOL**

#### **Upcoming Events**

Visit <u>www.bcssk12.org/DES</u> for the latest information.



**5th Grade Field Trip - Museum of Aviation** The DES fifth grade enjoyed their trip to the Museum of Aviation in Warner Robins.









**Distributive Property Doctors** 3rd grade is studying various Properties of Multiplication. Last week they pretended to be doctors operating on equations.



#### **Career Day**

Students enjoyed dressing up as various professionals for Career Day during Red Ribbon Week.

### JACKSON ELEMENTARY SCHOOL

#### **Upcoming Events**

Visit **www.bcssk12.org/JES** for the latest information.



#### **JES Spooky Story Time**

Pre-K students enjoyed Spooky Story time! Storytime teaches a love of reading, demonstrates reading with prosody, sparks imagination, and is simply fun!

### **STARK ELEMENTARY SCHOOL**

#### **Upcoming Events**

#### October 30 - November 3

Red Ribbon Week Dress up days: -Mon wear red -Tue wear camo -Wed wear a decades outfit -Th wear pajamas -Fri wear a costume (no masks/not scary) November 1 - 17 Canned Food Drive

November 3 Student of the Month Celebration 8:30 - 9:15 AM

SES Literacy Day Competition 8:30 - 10 AM

Step-Up Celebration

Visit <u>www.bcssk12.org/SES</u> for the latest information.



**Veterans' Day Parade** Friday, November 10, 2023. More details to come!



## **HENDERSON MIDDLE SCHOOL**

#### **Upcoming Events**

Visit <u>www.bcssk12.org/HMS</u> for the latest information.



#### **HMS Red Ribbon Week**

The theme for this year's Red Ribbon Week was "Be Kind to your Mind, Be Drug Free." Henderson Middle School had a Red Out in support of a drug-free lifestyle.



The 6th grade students during Red Ribbon Week.



Mrs. Ahmed is supporting Red Ribbon Week.

## **JACKSON HIGH SCHOOL**

#### Upcoming Events

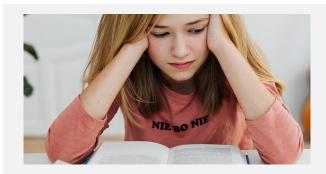
**September 5 - November 16** After-school Tutoring Tuesday and Thursday 3:30 - 5:30



#### **Red Regiment**

Congratulations to the JHS Red Regiment! Straight Superior Ratings! The Red Regiment finished up their competitive season at the North GA Marching Band Championships. The band placed 5th Overall, competing against some of the largest high schools in Atlanta.

## LITERACY CORNER



#### How Can I Help My Child Who Is Struggling To Read

- Don't wait to get your childing reading help if she or he is behind.
- Read to your child a few minutes daily.
- Help your child choose books at his or her reading level.
- Consider checking out books on tape.
- Create a reader-friendly home by



#### **Reading with Your Child**

Twenty minutes a day is all it takes to build key reading skills.

Visit the <u>Literacy section of our Parent</u> <u>Engagement page</u> to learn five ways to help your child become a better reader.



monitoring screen-time.

#### **Ferst Readers**

A child's path to a brighter future is paved with books. Children, from birth to five, enrolled in the Ferst Readers program receive a FREE quality book every month mailed to them at home. If you live in Butts County, you can register a child by visiting the website, <u>www.</u> <u>ferstreaders.org</u>, or by calling 888-565-0177. Be sure to register every child under five in your family. Each book is specially chosen for child's age and level of development- and because it's fun to read!

#### BUTTS COUNTY EARLY LITERACY PARENT EDUCATORS

## Reading with your child



1.) CREATE READING RITUALS AND READ TOGETHER EVERY DAY.

Bed time is a great time for this! Snuggle up with your child and a good book as part of your child's bedtime routine.

#### **Bright by Text**

Receive free text messages with easy practical tips and activities for children from birth to age eight.

Bright by Text content is provided by trusted partners like PBS and Sesame Street, and customized by your child's birthdate and your zip code so it's just what you need, when you need it most.

Bright by Text will never share your information or try to sell you anything. And they'll never charge you for any of the valuable resources they provide.

Simply text BRIGHT to 274448.

## **READING RESOURCES** at your fingertips













## **RAISING READERS: WHAT PARENTS CAN DO**

HTTPS://WWW.NEA.ORG/PROFESSIONAL-EXCELLENCE/STUDENT-ENGAGEMENT/TO OLS-TIPS/RAISING-READERS-WHAT-PARENTS-CAN-DO

## THE POWER OF JOY FOR EARLY READERS

HTTPS://READINGPARTNERS.ORG/BLOG/THE-POWER-OF-JOY-FOR-EARLY-READERS/

## **READING ROCKETS**

HTTPS://WWW.READINGROCKETS.ORG/READING-101-GUIDE-PARENTS

### 6 TIPS FOR SETTING UP YOUR HOME FOR READING SUCCESS

HTTPS://READINGPARTNERS.ORG/BLOG/6-TIPS-FOR-SETTING-UP-YOUR-HOME-FOR -READING-SUCCESS/

### **5 ONLINE RESOURCES FOR PARENTS OF STRUGGLING READERS**

HTTPS://WWW.GEMMLEARNING.COM/BLOG/PARENT-TIPS/5-RESOURCES-FOR-PARE NTS-OF-STRUGGLING-READERS/

## **WEBSITES FOR PARENTS**

HTTPS://WWW.READINGPOWERINC.ORG/WEBSITES-FOR-PARENTS.HTML

#### **1000 Books Before Kindergarten**

The concept is simple, the rewards are priceless. Read a book (any book) to your newborn, infant, and/or toddler. The goal is to have read 1000 books (yes you can repeat books) before your precious one starts kindergarten. Does it sound hard? Not really if you think about it. If you read just one book a night, you will have read abut 365 books in a year. That is 730 books in two years and 1095 books in three years. If you consider that most



children start kindergarten at around 5 years of age, you have more time than you think (so get started).

The 1000 Books Before Kindergarten app lets you keep track of your reading activity quickly and easily.

- Scan books into your library
- Keep track of your reading activity for multiple readers
- Track your progress to 1000 books!

# Here's your chance to be one of the Ferst Fifty

Your donation of \$360 will sponsor 10 Butts County children between the ages of 0-5, for one year. Each child will receive one book per month by mail. Donations are tax deductible. We will feature your business or organization on the FESRT Readers social media as one of the exclusive FERST Fifty.

Checks made payable to FERST Readers, with Butts County in the memo line. Checks can be mailed to PO Box 263, Jackson, GA 30233.



Butts County School System | <u>Home</u> <u>Page</u>



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